

# MINUTES

OF THE

## Harmony Baptist Association

HELD WITH

STUMP BRIDGE CHURCH,

Madison County, Miss.,

Commencing October Second, 1875.

### OFFICERS:

Wm. McMURTRAY, Moderator,  
J. N. DENSON, Clerk,  
W. R. GRAVES, Treasurer.



MEMPHIS TENN.

SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT. 361 MAIN ST.

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Any one who has the desire to do good, and at the same time make 33 to 50 per cent., cause and get one of our descriptive Catalogues, make out an order for \$25, \$50, or \$100 worth of our books, and send the same, with the money, and we will return the books as directed, at a discount from our catalogue prices that will enable them to realize a profit of from forty to fifty per cent., and sell our publications at the same prices that we retail them.

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### MEMPHIS:

SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT, 961 MAIN ST.

LIST OF ORDAINED MINISTERS WITH POST OFFICE.

NAME.	POST OFFICE.	NAME.	POST OFFICE.
Thos. Tucker, Edimburg,	Leake Co.	S. J. Denson, Ludlow,	Scott Co.
J. M. Pearson, Ludlow,	Scott,	T. E. Morris, Good Hope,	Leake "
W. McMurtry, Thomastown,	Leake "	W. S. Rushing, Carthage,	" "
B. G. Barret, Kirkwood.....	" "	M. B. Maum, Canton, Madison	"
P. H. Bilbro, Goshen Sp'gs,	Rankin "	G. W. Davis, Goshen Sp'gs,	Rankin "
A. J. Tripp, Good Hope, Leake,	" "	A. J. Cockcroft, Conway, Leake	" "
Thos. Lochala, High Hill,	" "		

LICENTIATES.

J. E. Pearson, Ludlow,.....	Scott Co.	J. C. Denson, Ludlow,.....	Scott Co.
W. C. Sessions, Good Hope, Leake	"	J. M. Evans, Kirkwood, Madison	"
J. N. Newburn, High Hill,	" "	W. B. Brantley,.....	Leake "
W. W. Parker, Thomastown,"	" "		

# MINUTES.

STUMP BRIDGE CHURCH, Saturday Oct. 2nd, 1875.

The Harmony Baptist Association met this day with the Stump Bridge church, Madison county, Mississippi.

Elder W. S. Rushing, the appointee being absent, Elder J. A. Hackett preached the "Introductory" from 11:40 of John. "Said I not unto thee, if thou wouldest believe thou shouldest see the glory of God."

At the conclusion of the sermon, in which faith and the power of prayer were presented, we hope with profit to all, an intermission of an hour was given for dinner.

## EVENING SESSION, 2 O'CLOCK.

The delegates assembled and were called to order by the Clerk, who announced the absence of the Moderator, whereupon on motion, bro. McMurtry was called to preside *pro tem.* who assumed the duties of the Chair and proceeded to open by praise and prayer.

Brothers A. J. Cockroft and W. R. Graves were requested to assist the Clerk in reading the correspondence.

Letters were read from thirteen churches, and delegates names enrolled.

The body proceeded to the election of officers. Elder J. A. Hackett and brother J. P. Hickman were appointed tellers, who, after receiving the vote announced the following elected, to-wit:

Wm. McMurtry, Moderator; J. N. Denton, Clerk; W. R. Graves, Treasurer.

The Moderator, after appropriate remarks announced as committee on Preaching, the following:

W. W. Thomas, J. R. Flowers, J. A. Shackelford, and the delegates of this church.

A petitionary letter was received from Mars Hill church, asking admission into the body, which, being found orthodox, was admitted and delegates enrolled.

The Preaching committee reported: Elder J. A. Hackett to preach at 11 o'clock, Sabbath morning, and Elder R. G. Barrett at 2 o'clock P. M.

Elder J. A. Hackett was received as corresponding messenger from the Central Baptist Association, and welcomed to a seat with us.

The Moderator announced the following committees, to wit:

*Finance*—I. Holliday, W. S. Cockcroft, J. F. Kernop.

*Order Business*—R. G. Barrett, D. S. Watts, W. B. Brantley.

*Correspondence*—J. N. Denson, W. R. Graves, J. A. Shackelford, E. D. Kincaid.

*Nominations*—W. S. Cockcroft, S. C. Blalock, James Felton, J. R. Flowers.

*Ministerial Education*—J. N. Denson, I. N. Holiday, J. F. Beggart, E. D. Kincaid.

*Publications*—W. B. Brantley, James Felton, Ellis Tucker.

*Missions*—W. S. Cockcroft, J. A. Shackelford, D. S. Watts, E. J. Tucker.

*State of Religion*—R. G. Barrett, E. D. Kincaid, I. N. Holiday, J. W. M. Thornton.

On motion, a committee of five was appointed on the Centennial, consisting of the following:

J. N. Denson, W. R. Graves, D. S. Watts, J. A. Shackelford, A. J. Cockcroft, to which, by motion, the Moderator was added and the same made the special order for 11 o'clock Monday morning.

On motion, a committee on Obituaries was appointed, consisting of the following: A. J. Cockcroft, R. G. Barrett, W. B. Brantley.

Adjourned to 9 o'clock A. M., Monday.

#### SABBATH EXERCISES.

11 o'clock, A. M., Elder J. A. Hackett preached from James 1: 25. "Whoso looketh into the perfect law of liberty and continueth therein," to a large and attentive audience, the

theme of which was : "True Religion." At the conclusion of which a collection was taken up, amounting to \$13 00.

EVENING, 2 o'clock.

Elder R. G. Barret, on account of sickness was excused and Elder W. M. Farrar preached at this hour from 3:21 of Ephesians. Theme—"the glory of God be manifest in the church."

The day's exercises were, judging from the interest manifested, and order observed by the congregation, we hope profitable unto all.

Monday Morning, Oct. 4th, 9 o'clock.

The Association met pursuant to adjournment, and was opened by praise. Prayer by Elder Mayfield.

The roll was called, and the body proceeded as follows:

Elder Mayfield was received as corresponding messenger from the Southern Baptist Publication Society, and welcomed to a seat.

Elder W. M. Farrar from the Louisville Association was by motion, also invited to a seat with us.

Brother M. E. Abbey, by motion, was recognized and welcomed to a seat from the Central Association.

#### REPORT OF COMMITTEES.

The committee on Order of Business reported as follows:

### ORDER OF BUSINESS

Your committee on Order of Business beg leave to submit the following, to-wit :

- 1—Report of committees in order of appointment.
- 2—Appointment of corresponding messengers to other bodies.
- 3—Miscellaneous.
- 4—Adjournment.

Respectfully submitted,

R. G. BARRETT, Cha'r.

Adopted.

The hour for the Special Order having arrived, the "Committee on the Centennial," was called up and reported, and while pending, brother Hackett, by request, delivered a very interesting address on this subject, much to our edification and historical profit.

The following is the report of committee, as adopted:

**WHEREAS,** The Baptists have in all ages, since the Christian era, advocated the doctrine of "Soul Liberty." And

**WHEREAS,** The Baptists of the United States have determined to commemorate the Centennial of Religious Liberty, by the establishment with our benevolent gifts, of a monument, more lasting than marble shafts, and more beneficent than volumes of historic praises: And,

**WHEREAS,** The Baptists of Mississippi, by our last State Convention, did determine to take part in this glorious movement, and raise as our memorial a liberal sum for the permanent endowment of the Mississippi College. And,

**WHEREAS,** We, the Harmony Baptist Association, do most heartily thank God for the blood rescued heritage of religious liberty, and also for our unprecedented denominational prosperity. Therefore, be it

*Resolved.* That we do meet cordially endorse this work, and pledge ourselves and hereby recommend to our churches to put forth their utmost endeavors to help on this good and worthy cause.

*Resolved,* That a committee of four be appointed by this Association, including the Centennial committee appointed, of our Association by the State Convention, who shall take charge of this work and see that a Centennial meeting is held with each of our churches, that the Baptists in our bounds may have an opportunity to contribute to this fund.

*Resolved,* That all of our churches be earnestly recommended to release their respective pastors for one month to engage, without charge, in this work, and further, that each church is earnestly requested to make an effort to raise one dollar for each member and also for each Baptist child, that all may have their names on this roll of honor and each a stone in this memorial shaft.

Respectfully,

J. N. DENSON, Chas'n.

The committee appointed as above required, was Wm. McMurtry and J. N. Denson of the State Board, and J. C. Denson and R. G. Barrett.

An opportunity was now offered brother Hackett to take up a collection for this fund, and who received \$50. 60 in cash and subscriptions.

Adjourned one hour for dinner.

#### EVENING SESSION, 2 O'CLOCK.

The body was again convened, and opened with prayer by brother Barrett.

The committee on Correspondence made its report, and the same adopted in manuscript.

The committee on Nominations made its report as follows: Your committee on Nominations respectfully recommend the following for the Executive Board:

**EXECUTIVE OFFICERS:**

W. MCMURTRY, President.
J. N. DENSON, Secretary.
W. R. GRAVES, Treasurer.

W. S. Rushing, A. J. Cockroft, W. S. Cockroft, W. B. Brantley, I. N. Holliday, J. Skelton, J. H. McBeth, R. G. Barrett, Thos. Lochala, Isaac Treadwell, W. W. Thomas, J. R. Flowers, J. R. Troutman, T. J. Boaman.

To preach the next Introductory, Elder Wm. McMurtry. W. S. Rushing, alternate. Respectfully, W. S. COCKROFT, Cha'n.

The committee on Sabbath Schools reported, and adopted as follows:

Your committee on Sabbath Schools respectfully report the following:

We have but one letter (Mt. Zion), reporting anything relative to this subject, but believing there are others who have well ordered and flourishing schools, who have not reported. We, therefore, earnestly recommend to each church to forward to every meeting of the Association a full account of the same.

To any such as have not organized one, we would urge them to immediate steps to this end. In view of their responsibility to God, to "train up the young in the way they should go," and that the future prosperity of the churches is in the rising generation, we therefore urge all the brethren and sisters to engage either as teachers or members of a Bible class. Thus, by example and precept, lead the young to a greater interest in the study of God's word; thereby imitating the sentiment of the Psalmist David, in his old age, "Come, ye children, and hearken unto me and I will teach you the fear of the Lord."

Respectfully,

W. R. GRAVES, Chr'n.

The committee on Ministerial Education reported, and report amended; and as amended, adopted:

Your committee on Ministerial Education respectfully submit the following:

We are glad to know that the important work of Ministerial Education is not to be neglected, though our people may universally take part in the Centennial movement.

We have heard with pleasure, that brother Nelson will give a part of his time to the Centennial work. He will not, nevertheless, relax his efforts to carry forward this work. We feel it incumbent on us to do more than ever at this juncture to help him in his arduous labors. We would therefore pledge ourselves, and urge on our Pastors and churches not to wait for brother Nelson to visit them but to do what they can to awaken a deeper interest among our people in this subject, and by all practicable means, to help on this good cause.

The amounts subscribed by different brethren at the last Association, in the way of pledges of their respective churches to this object, we respectfully urge be paid over at once to our Treasurer to be forwarded to Elder W. S. Webb, Treasurer of Ministerial Education Board, at Clinton, Miss.

Respectfully,

J. N. DENSON, Cha'n.

The committee on Publications reported, and after some suggestions by different brethren, was re-committed.

The committee on Queries and Requests made the following report:

Your committee on Queries and Requests submit the following report: We find no Queries, and only two Requests, claiming our attention:

First—Center Hill Baptist church requests your next session to be held with

her, which is at Conway, ten miles north of Carthage, Leake county. We recommend that this request be granted.

Second—That your time of meeting be changed from the 1st Sabbath to 4th in October. We also recommend this request be granted, for the reason that money matters are more easy, and for the further reason that the health of the country is usually better and thereby secures fuller representation from the churches. Respectfully,

A. J. COCKROFT, Ch'a'n.

A division of the two propositions in the above report was called for, and on division, each was adopted.

The committee on Missions made the following report:

Your committee on Missions submit the following Preamble and Resolutions as our report:

WHEREAS, our Mississippi Baptist State Convention has entered vigorously into the prosecution of the Mission work. And,

WHEREAS, they have committed the management of this work to a large and judicious Board of brethren, who have already successfully planted and sustained some very important Missions. And,

WHEREAS, there are yet large districts of country, within our State, destitute of the preaching of a pure gospel, whose people are constantly asking for assistance. And,

WHEREAS, we need the stimulus of Missionary effort beyond our borders to arouse our energies and increase our activity. And,

WHEREAS, we have been invited to unite our efforts with those of the State Convention in the cultivation of the general mission field. Therefore,

*Resolved*, That the Executive Board of this Association be instructed to co-operate with the State Board in all our Mission work, and that brother Walne the secretary of said Convention Board, be invited to visit our meetings and churches in the interest of State Missions.

Respectfully,

W. S. COCKROFT, Ch'a'n.

The report was adopted.

Your committee on State of Religion, submit the following report:

Antioch—Revival and some accessions.

Bethesda—Peace and harmony prevails.

Bethlehem—Not represented.

Centre Hill—Enjoying peace and harmony.

Canaan—Revived and several additions.

Doakes Creek—Not represented.

Fellowship—Not represented.

Good Hope (Leake)—Not represented.

Good Hope, (Mad.)—Much revived and many additions.

Haise Creek—Not represented.

Hebron—Not represented.

Jerusalem—Enjoying peace.

Mt. Zion—Greatly blessed with many additions.

Mt. Carmel—Refreshed.

New Hope—Not represented.  
 New Providence—Enjoying peace and harmony.  
 Pensacola—Not represented.  
 Pleasant Hill—Revived, several additions.  
 Stump Bridge—At Peace.  
 Thomastown—Peace and harmony prevails.  
 Mars Hill—New church, prospering.

Respectfully,

R. G. BARRETT, Cha'n.

Report received and adopted.

Adjourned to to-morrow morning, 8½ o'clock.

TUESDAY MORNING, Oct., 5th 8½ o'clock.

The Association met pursuant to adjournment. Prayer by brother W. S. Cockcroft.

The roll was called, and Minutes of previous day read, and approved; and proceeded as follows:

REPORT OF COMMITTEES CONTINUED.

The committee on Publications made the following report:

We recommend to your patronage "The Baptist," of Memphis, Tenn. "The Baptist Battle Flag," "Ford's Christian Repository," and "Kind Words".

Also, we further recommend the Southern Baptist Publication Society, Memphis, Tenn., as worthy of the confidence and patronage of every Baptist, and we specially urge our churches to contribute to the benevolent department of said Society, whereby, the worth of every dollar thus contributed, will be given to the poor in the way of books, pamphlets and other religious reading. Remembering that we are not only thereby disseminating broad cast Baptist truths, but also "he that giveth to the poor lendeth to the Lord."

Respectfully,

W. B. BRANTLEY, Chr'n.

While pending the adoption of the foregoing report, brother Mayfield was invited, and delivered an address, explaining the objects and noble work being accomplished by the Southern Baptist Publication Society, and at the conclusion of which \$4 10 was contributed for the benevolent department.

The report of committee was received, and being found incomplete, was re-committed.

The Executive Board submitted the following report:

Your Board has met from time to time, during the past year, the meetings of which have been made profitable and agreeable by reading of Essays and criticism thereon, outside the regular Mission work. We have had no regular Missionary in the field, though brothers McMurtry, Barrett, and Cockcroft have spent a portion of their time at destitute points.

Elder Dendy was employed by the Board to preach at Coglins Mill and also

at William's Mill, who reported three days' labor to the Board at our meeting with Conway church, on 5th Sunday in August.

The Board at this meeting passed resolutions calling in brother Dendy from each of these points, but some misapprehension arose in regard to the action of the Board, and brother Dendy reports fifteen days additional to our meeting at this place, but the Board learning that brother Dendy, in his service, had constituted a church, the major part of whose members belonged to Salem church and from which they had not been lettered. The Board, therefore, believing this contrary to sound Baptist usage in such cases, in connection with the fact brother Dendy had been recalled, declined to order payment except for the three days reported to Board in August.

Brother McMurtray, who has been occupying a point in Attalla county, we recommend be continued. Respectfully, W. McMURTRAY, Pres't.

J. N. DENSON, Sec'y.

#### APPOINTMENT OF CORRESPONDENCE.

The following brethren were appointed as corresponding messengers to other bodies:

*To Central Association*—A. J. Cockcroft and Wm. McMurtray.

*To Kosciusko Association*—W. S. Cockcroft, W. R. Graves, R. G. Barrett, A. J. Cockcroft and Wm. McMurtray.

*To Yazoo Association*—On motion it was resolved that we open correspondence with the Yazoo Association, and the following brethren appointed: R. G. Barrett, W. McMurtray, A. J. Cockcroft.

*To the Baptist State Convention*—The following resolution was adopted:

*Resolved*, That all members of our body, in attendance, be requested and authorized to represent us in the State Convention.

#### OBITUARIES.

We, your committee on Obituaries would respectfully report: That it saddens our hearts to announce the fact that another venerable father in Israel has fallen since the last meeting of our Association, in the person of our highly esteemed brother, Green Allen.

He was born in Wilks county, Ga., August 1st 1799. About the year 1830 he made a profession of religion and joined the Tursey Baptist church in Putman county, Ga. He remained in that county until 1845, when he moved to Leake county, Miss., and shortly afterwards he united with one of the Baptist churches of that county. Soon after that he was elected deacon of the church and served faithfully, in that capacity, to the close of his life with credit to himself and family, and satisfaction to the churches whom he served.

In all respects, he was an active, punctual, exemplary christian; a liberal supporter of all worthy enterprises, and especially was he liberal in supporting his pastor and the Mission work of his Association.

He died calmly in the arms of Jesus, about 2 o'clock in the afternoon of March 7th 1875, age 75 years, 7 months and 6 days.

"Blessed are the dead that die in the Lord. Yea, saith the Spirit, for they rest from their labors, and their works do follow after them." "Let me die the death of the righteous," that my last end may be like his.

*Resolved*, Therefore, that in the death of our worthy brother, the church has lost a faithful member, the Association a useful worker, and that we deeply sympathise with his bereaved wife and children in having to submit to this mysterious ruling of him who doeth all things well.

Also sister Elizabeth H. Wilson, died last Feb. 1875. She professed religion several years ago, and first joined the Methodist church, but in 1874 she became dissatisfied with that connection and joined the Stump Bridge Baptist church of which she was a pious and devoted member till death.

Also our young brother, Wm. D. Barrett, second son of Elder R. G. Barrett made a bright profession of religion, and united with the Good Hope Baptist church, Madison county, Miss., and led a consistent christian life. He died in the bloom of youth, and in the triumphs of a living faith in Christ, July 7th 1875 aged 17 years and about 8 months.

Respectfully submitted, W. B. BRANTLY, Cha'n.

The committee on Finance made the following report:

FOR ASSOCIATIONAL PURPOSES,

CHURCH.	AMOUNT.	CHURCH	AMOUNT.
Antioch.....	\$4 00	Bethesda.....	\$3 00
Canaan.....	2 00	Central Hill.....	5 00
Good Hope, (Madison).....	3 00	Jerusalem.....	5 00
Mt. Carmel.....	3 00	New Providence.....	3 25
Pleasant Hill.....	3 00	Salem .....	3 50
Stump Bridge.....	8 50	Thomatown.....	2 00
Mars Hill.....	2 50	Mt Zion.....	5 00
Total.....			\$52 75

Amount paid on pledges made at last Association.

HOME MISSIONS.

W. W. Thomas.....	\$10 00	W. R. Graves.....	\$5 00
S. C. Blalock.....	2 50	Mt. Carmel church.....	5 00
Good Hope, Madison.....	5 00	Stump Bridge.....	11 80
Total.....			\$39 30
Amount paid over to brother Hackett.....			\$13 60
Amount collected on Sabbath.....			13 00
Total.....			\$88 65

Amount collected on pledges of last Association for Ministerial Education:

A. J. Cockroft.....	\$5 00	J. P. Hickman .....	\$2 50
W. R. Graves.....	2 50	Mt. Carmel church.....	5 00
I. N. Holiday.....	5 00	R. J. Caston.....	2 50
W. B. Brantley.....	5 00	J. N. Denson.....	5 00
T. tal.....			\$32 50

Total amount collected..... \$121 15 | Total paid over to Treasurer... 121 15

We have examined Treasurer report and find it correct.

Respectfully,

I. N. HOLIDAY, Cha'n.

TREASURER'S REPORT.

W. R. Graves, Treasurer, in account with Harmony Baptist Association.

Debit.

1874   October 6   To this amount reported from Finance committee for Associational purposes.....	\$89 45
" " Amount for Home Missions.....	1 75
" " Amount for Ministerial Education.....	20 00
" " Amount received from Elder Wm. McMurtry being part of amount pledged from Stump Bridge church for Home Missions .....	4 25
Total.....	\$ 115 45

Credit.

1874   October 6   Amount paid to Clerk for printing minutes.....	\$65 00
" " Paid Eld. Wm. Murtry for 3 days Missionary labor..	7 50
" " Paid A. J. Cockroft for 6 days Missionary labor.....	12 90
" " By Treasurer's fee.....	7 00
" " Balance on hand of missionary fund.....	3 05
" " Balance for Ministerial Education.....	20 00
Total.....	\$ 115 45

Respectfully,

W. R. GRAVES, Treasurer.

On motion of brother Skelton, the following was adopted:

Resolved, That the Clerk of this body be allowed ten dollars for his services  
and the Treasurer five.

Resolved, That the thanks of this body are hereby tendered for the hospitable  
manner that the delegates, correspondents and visitors have been entertained  
during this session, by this church and community.

Resolved, That the thanks of this body are hereby tendered the officers for the  
faithful and impartial discharge of their duties.

Resolved, That the Treasurer be ordered to pay to brother McMurtry and I.  
N. Holiday sixteen dollars, it being the amount paid the State Convention for  
printing minutes of that body, by them, on account of this body.

The body now closed a very harmonious session, to meet

with the Centre Hill church, Leake county, on Saturday before fourth Sabbath in Oct. 1876. Closing prayer by brother Hackett.

WM. McMURTRAY, Moderator.

J. N. DENSON, Clerk.

### LIST OF CHURCHES, DELEGATES, Etc.

CHURCHES.	POST-OFFICE.	DELEGATES.	PASTORS.	Total Delegations.....
Antioch .....	High Hill .....	G. W. Gouldsby .....	T. Lochala .....	25
Bethesda .....	Camden .....	D. S. Watts, E. J. Tucker .....	W. McMurtry .....	42
Bethlehem .....	Morton .....	Not represented .....		
Centre Hill .....	Conway .....	A. J. Cockcroft, W. S. Cockcroft .....	P. A. Ellington .....	93
Canaan .....	Kirkwood .....	S. C. Blalock .....	R. G. Barrett .....	48
Good Hope, Madi .....	Kirkwood .....	Barrett, McDaniel, Skelton, Kernop .....	R. G. Barrett .....	102
Good Hope, Leake .....	Good Hope .....	Not represented .....		
Doake's Creek .....	Canton .....	Not represented .....		
Fellowship .....	Walnut Grove .....	Not represented .....		
Friendship .....	Good Hope .....	Not represented .....		
Haisie Creek .....	Hillsboro .....	Not represented .....		
Hebron .....	Canton .....	Not represented .....		
Jerusalem .....	Ludlow .....	J. N. Denson, E. D. Kincaid .....	A. J. Cockcroft .....	78
Mt. Carmel .....	Edinburg .....	J. A. Shackleford .....	O. F. Breland .....	63
Mt. Zion .....	High Hill .....	W. B. Brantley, W. W. Thomas .....		110
Mars Hill .....	Edinburg .....	Ellis Tucker .....		22
New Hope .....	Carthage .....	Not represented .....		
New Providence .....	Carthage .....	J. R. Flowers .....	A. J. Cockcroft .....	61
Pensacola .....	Carthage .....	Not represented .....		
Pleasant Hill .....	Carthage .....	James Felton .....	W. S. Rushing .....	21
Rehoboth .....	Goshen Springs .....	Not represented .....		
Salem .....	Carthage .....	W. R. Graves, J. W. M. Thornton .....	W. S. Rushing .....	104
Stump Bridge .....	Canton .....	Jesse Hickman, I. N. Holiday .....	W. McMurtry .....	61
Thomastown .....	Thomastown .....	W. McMurtry, J. F. Biggart .....	W. M. Farrar .....	56

# Southern Baptist Publication Society, Memphis, Tenn.

## NEW BOOKS.

**Church Member's Hand Book of Theology.** Just out, every christian ought to have it. \$1 50.

**Baptist Psalmist.** With music, shaped notes, cloth, \$1 00. Without music 85c.

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**Gospel Songs.** New and splendid. 35c.

**Middle Life.** Exposing spiritism. 75c.

**Missles of Truth.** By Dr. Gardner. \$1 00.

**Communion.** By Dr. Gardner. \$1 00.

**Evang-i Wiseman.** By Mrs. Ford. \$1 75.

**Southern Psalmist.** Arabesque. \$1 00.

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